

XVII International Congress of Christian Archaeology 2018



July 2-6, 2018

Utrecht-Nijmegen

The Netherlands

CONGRESS PROGRAM



PONTIFICIO ISTITUTO
DI ARCHEOLOGIA CRISTIANA



Utrecht University

Radboud University



Logo of the XVII CIAC: The Utrecht Psalter, ninth century,
courtesy of Utrecht University Library.

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WELCOME

Welcome to the XVII International Congress of Christian Archaeology in the Netherlands! Five years after the last congress, held at what once was the very centre of the ancient world, this edition of the CIAC takes place at the northern border of the Roman Empire. The ancient Roman army camps of Utrecht and Nijmegen provide the setting for scholars to reflect on the significance and impact of frontiers during the process of political, social-economic, and religious transformation that characterizes the world of Late Antiquity.

During the preparations for this conference, many proposals for papers and posters reached us—much more than we could accommodate. By making the selection that you have before you we hope to have put together an attractive programme that covers the various types of research interests characteristic of current research in the field of Christian archaeology. By subdividing the program into different geographical areas, we have aimed to cover the enormous territorial expanse of the later Roman Empire as best we could. At the same time, we have also included a series of thematic sessions that focus on the peripheral zones and borderlands of the Roman empire from a more conceptual perspective. Through keynote lectures, papers, posters, and tours, we hope to stimulate reflection and debate on common and less common topics, and thus to intensify scholarly discussions concerning a period during which Christianity expanded all over and even beyond the reaches of a disintegrating Roman commonwealth.

While the emphasis of our program is on an alteration of geographical and thematic sessions we have also reserved considerable space for presentation of *novitates*. Furthermore, there is a special session dedicated to the fate of Christian heritage in regions currently afflicted by violent conflicts. In a time where the issue of frontiers, migration, religious matters, and cross-cultural exchange, or the absence thereof, are at the very core of our daily news, we believe that the historical and archaeological study of these topics in the way we propose here can be of great use and value, not just to us but to society at large.

An illustration from the Carolingian psalter preserved in the University Library of Utrecht serves as an emblem of this conference. The so-called Utrecht Psalter documents how ninth-century Frankish monks drew upon an artistic vocabulary they derived directly from the Roman past: as they tried to give visual expression to Christian ideas, they used classical temples and domed *tempiettos*, as well as

representations derived from early Christian art. In addition, they wrote in rustic capitals that were also inspired by the classical past. Thus this famous manuscript from Northern France encapsulates the transfer of the ancient and early Christian ideas and traditions across the borders of place and time in a way that that makes this psalter a perfect illustration of the topic of our conference.

Let us conclude this brief introduction by expressing the hope that the XVII International Congress of Christian Archaeology will contribute to the crossing of borders in both a scholarly and in a human sense.

Utrecht – Nijmegen

Sible de Blaauw, Stephan Mols, Leonard Rutgers

GENERAL INFORMATION

Location

The XVII International Congress of Christian Archaeology takes place in two locations, at Utrecht University, from July 2-4 and at Nijmegen University, from July 4-6.

In Utrecht the conference's location is the Academy Building, situated in the City Centre, across from the Cathedral and its Bell Tower.

At Nijmegen proceedings will take place in the Linnaeus building on the University Campus.

For directions and a map, please consult our website:

<https://ciac.sites.uu.nl/locationsvenues/>

Registration

Participants who have registered can pick up their badge and a conference package on Monday, July 2, from 8:00 a.m. onwards, in room 1636 in the Akademiegebouw at Utrecht. For those who have not yet registered, it is possible to register on-site. The registration desk will be staffed permanently for the duration of the conference. At Nijmegen University the registration desk can be found in the Linnaeus building, 1st floor.

Fees

On-site registration fees are as follows: 290 euros full congress fee (includes transportation to Nijmegen); 100 euros day pass; 100 euros partner fee (gives access to all sessions and includes transportation to Nijmegen); 150 euros student fee (does not include transportation to Nijmegen). Coffee and tea during the breaks is included.

Badges

Participants are expected to wear their badge at all times. The badge gives access to all sessions including the receptions on Monday, July 2 (Utrecht) and Wednesday, July 4 (Nijmegen).

PowerPoint presentations

Presenters who use PowerPoint are requested to upload their presentation at least 15 minutes prior to the beginning of their session.

SESSIONS OVERVIEW

Monday, July 2, Utrecht:

Egypt
Syria and Mesopotamia
Roman and Byzantine Palestine
Persia, Armenia, and Georgia

Tuesday, July 3, Utrecht:

Roman North Africa
Posters Flash Presentations
Centre and Periphery I-II
Frontiers and Migrations
The Destruction of Christian Heritage in the Near East
(Public Session)

Wednesday, July 4, Utrecht:

Novitates I

Thursday, July 5, Nijmegen:

The British Isles
Posters Session and Flash Presentations
Germania
Gallia
Iberia

Friday, July 6, Nijmegen:

The Balkans I-II
Pilgrims and Saints Across Borders
Novitates II

PROGRAM

MONDAY JULY 2, 2018

Akademiegebouw, Domplein 29, City Center, Utrecht

8:00-9:00 Registration

9:00-9:30 Welcome by organizers and authorities

9:30-10:30 Opening keynote lecture

Introduction: Leonard Rutgers

Neil Christie and David Petts

Archaeology and Early Christianity: View from the centre(s) and periphery(ies)

10:30-11:00 Coffee break

11:00-12:30 Egypt

Chair: Gunnar Brands

Alexandra Daniela Pleșa and Mattias Brand

Christians in the archaeological record? Revisiting the relation between religious identification and funerary patterns in late antique Egypt

Karel Innemee

From Proconessos to Sketis: Marble architectural sculptures and their origin

Serena Massa

Le origini del cristianesimo nell'Africa subsahariana: le testimonianze archeologiche di Adulis

Gabriele Castiglia

Oltre il limes: l'impatto monumentale del cristianesimo ad Adulis (Eritrea) e nel Corno d'Africa

Sabrina C. Higgins

Mary, the Apocrypha and the construction of a visual identity in Late Antique Egypt

Discussion (15 minutes)

12:30-13:45 Lunch (own expense)

13:45- 15:15 Syria and Mesopotamia

Chair: Basema Hamarneh

Gunnar Brands

Late antique sculpture from Antioch - 'A lost ancient city' revisited

Elie Essa Kas Hanna

La chiesa di Qirq Bize: un'analisi architettonica e una riflessione topografica

Paola Buzi, Emanuela Borgia, Massimiliano David and Francesca

Romana Stasolla

Il cristianesimo negli agglomerati fortificati secondari di frontiera. Limes orientale

Antonio Enrico Felle

Scutum fidei. Bible quotations inscribed along the Byzantine limes (Syria and Africa)

Discussion (15 minutes)

15:15-15:45 Tea Break

15:45- 17:15 Roman and Byzantine Palestine

Chair: Galit Noga Banai

Boaz Zissu and Orit Peleg-Barkat

Early Christian churches and rock-cut tombs at Horvat Midras, Israel

Basema Hamarneh

The Christianization of the Roman frontier in the Levant: Functions, identities, and transformations. Some case studies from Arabia and Palaestina (4th - 8th centuries)

Doron Ben-Ami and Yana Tchekhanovets

Les derniers païennes? Fourth-century Jerusalem in the light of the new archaeological data

Josef Rist

Dichtung und Wahrheit: Die Christianisierung des spätantiken Gaza nach der Vita Porphyrii (BHG 1570) des Marcus Diaconus

Haim Goldfus and Benny Arubas

From farmstead to monastery - The archaeological site at Hatzerim Air Base, Israel

Carmelo Pappalardo

Umm al-Rasas e il Limes Arabicus nella regione di Madaba in Giordania tra VI e VII secolo: topografia di una frontiera in trasformazione

Discussion (15 minutes)

17:15-17:30 Break

17:30-18:15 Persia, Armenia, and Georgia

Chair: Annewies van den Hoek

Ute Verstegen

Archäologische Zeugnisse der "Kirche des Ostens" - Forschungsstand und Forschungsfragen

Manuela Studer-Karlen

Georgia as site of cultural interactions: The church setting

Discussion (15 minutes)

**18:30-20:30 Welcome reception for participants and invited guests
in the Pandhof Courtyard of Utrecht Cathedral**

TUESDAY JULY 3, 2018

Akademiegebouw, Domplein 29, City Center, Utrecht

8:45-9:45 Roman North Africa

Chair: Karel Innemee

Annewies van den Hoek

The Reaper, a wandering therapeutic image

Sonia Antonelli, Maria Carla Somma and Pier Giorgio Spanu

Il cristianesimo negli agglomerati fortificati secondari di frontiera. Limes africano.

Michael-Yves Perrin

Le dossier de "l'épigraphie donatiste". Un réexamen.

Discussion (15 minutes)

9:45-10:15 Posters: Flash Presentations and Poster Session
Chair: Ortal-Paz Saar

Pauline Donceel-Voûte

Civitas IOB identified : Kanatha / Carneas / D'Noba in Southern Syria

Anna Chok

Khirbet el-Libneh : un ensemble suburbain de vestiges paléochrétiens près de Tartous (Syrie)

Giovanna Ferri

I programmi decorativi degli edifici e delle vasche battesimali fra centro e periferia: ricezione dei modelli ed elaborazioni regionali

Marija Buzov, Vesna Lalošević and Katarina Botić

The development of Christian centres during the Late Antiquity in southern Pannonia

Dimitri Cascianelli

Il sarcofago di Giona di Belgrado e le immagini del profeta nelle regioni di confine

Konstantinos T. Raptis

Remarks about the existence of galleries above the lateral aisles of the Early Byzantine basilicas of the Illyricum; a theorem to be either proved or contradicted

Josipa Baraka Perica and Jona Petešić

Il sito Gruh –Sv. Ivan dentro il parco naturale di Telaščica

Josipa Baraka Perica and Mirko Raši

Il sito Doci in Bosnia Erzegovina: una chiesa paleocristiana riscoperta

Matteo Braconi and Maura Fadda

Una sepoltura polisoma dalla Catacomba di S.Mustiola a Chiusi (SI)

Marco Ciliberti

Gli ipogei della collina della Maddalena a Venosa (PZ)

Priscilla Ralli

Osservazioni sull'architettura paleocristiana nell'area peloponnesiaca

10:15-10:45 Coffee break

10:45-13:00 Center and Periphery I

Chair: Eric Moormann

Fabrizio Bisconti

Lontano da Roma: arte cristiana di confine nella tarda antichità

Galit Noga-Banai

Damasus of Rome and Cyril of Jerusalem: A comparative note between center and periphery

Alessandro Vella

Nuove considerazioni in merito alla diffusione del culto di san Magno tra il Lazio e l'Europa settentrionale

Domenico Benoci

Le Scholae Peregrinorum in Vaticano attraverso il dato epigrafico

Alessandra Ricci

Re-assessing an intricate relationship: archaeology, hagiography and the suburbs of Constantinople

Diego Peirano

The monastery of western Asia Minor in the 6th century between centre and periphery

Cristian Aiello

Habitare: un dialogo mediterraneo. Ville residenziali e luoghi di culto nella Sicilia e nell'Africa tardoantica

Mariarita Sgarlata

I cimiteri di comunità tra Siracusa e Malta: sistemi funerari e organizzazione dello spazio ai confini dell'impero

Discussion (15 minutes)

13:00-14:30 Lunch (own expense)

14:30-15:30 Center and Periphery II

Chair: Stefan Heid

Norbert Zimmermann

Wandernde Bilder. Vom Zentrum in die Peripherie oder umgekehrt?

John Hermann

Coptic influence in Mediterranean painted pottery

Charles Bonnet, Raymond Brulet, Michèle Gaillard and Renato Perinetti
Chronologie des aménagements liturgiques dans les premières cathédrales: les exemples d'Aoste, Genève et Tournai

Discussion (15 minutes)

15:30-16:00 **Tea break**

16:00-17:30 Public Session: The Destruction of Christian Heritage in the Near East

Chair: Leonard Rutgers

Michael Danti

Recent cultural heritage destruction in the Middle East: The international response and future directions

Roland Defendini

Les instruments juridiques visant à assurer la protection du patrimoine culturel en danger : portée, enjeux et limites dans un Moyen Orient tourmenté

Elie Essa Kas Hanna

Patrimonio a repentaglio: il Massiccio Calcareao Siriano è una macro regione in crisi di esistenza persistente

Narmen Ali Muhamad Amen

Patrimoine chrétienne au Kurdistan d'Irak après destructions du Daesh: les travaux et grand défi

Dina Bakhom

Christian heritage in Egypt: Management and conservation issues beyond intentional destruction

Discussion (15 minutes)

17:30-17:45 Break

17:45-19:00 Frontiers and Migrations

Chair: Saskia Stevens

Damien Glad

Supplying the army given the context of social hierarchies change in Gallia Belgica and Illyricum (5th-6th centuries)

Josep M. Macias, Albert V. Ribera and Miquel Rosselló
*El asentamiento fortificado de València la Vella (Riba-roja de Túria, Valencia),
un importante enclave de la frontera visigoda*

Rossana Martorelli, Marco Muresu and Laura Soro
*Sardinia and Corsica: Borderlands or exile destinations? Settlement outcomes
of devotional routes during the Vandal age*

Valentina De Pasca
A new context and a new function for a carved ivory pyx

Discussion (15 minutes)

WEDNESDAY JULY 4, 2018

Akademiegebouw, Domplein 29, City Center, Utrecht

8:45-10:45 **Novitates I**

Chair: Stephan Mols

Olof Brandt, Giovanna Assunta Lanzetta, Dino Lombardo and Priscilla Ralli
Nuove ricerche sulla cappella di San Venanzio nel battistero lateranense

Michael Langer
*Neue Überlegungen und Befunde zum ersten Kapitel von Tiberio Alfaranos "De
basilicae Vaticanae antiquissima et nova structura"*

Vincenzo Fiocchi Nicolai
Una nuova fronte d'altare dal santuario dei Martiri Greci a Roma

Giulio Del Buono
*Le fasi medievali di S. Giovanni all'Isola (poi S. Giovanni Calibita) all'Isola
Tiberina*

Carlo Ebanista and Fabrizio Bisconti
Novità dalla catacomba di S. Efebo a Napoli: gli ultimi scavi e i recenti restauri

Paola De Santis
*Il complesso catacombale di Canusium (loc. Lamapopoli, Italia): nuove
acquisizioni da recenti indagini*

Cristina Menghini
*La cristianizzazione in provincia di Arezzo: l'evoluzione religiosa di un territorio
attraverso risorse sociali, economiche e naturali*

Discussion (15 minutes)

10:45-11:15 **Coffee break**

11:15-12:45 **Meeting Comitato Promotore Allargato to determine venue CIAC 2023** [lunch provided for attendees]

13:15-15:00 **Transfer to Nijmegen**

16:00-17:00 Visit to the city and monuments of Nijmegen

17:00-19:00 **Reception for Participants and Invited Guests at the Museum Het Valkhof, Nijmegen**

17:00 Word of welcome by the Mayor of Nijmegen, Mr. Hubert Bruls

THURSDAY, JULY 5, 2018

Linnaeusgebouw, Heyendaalse Weg 137, Nijmegen (University Campus)

9:15-9:30 **Word of welcome by Prof. Han van Krieken, Rector Magnificus of Radboud University**

9:30-10:45 **The British Isles**
Chair: Neil Christie

Anastasia Moskvina

Alignment and axiality in Anglo-Saxon church groups

Donatella Nuzzo

Il cristianesimo negli agglomerati fortificati secondari di frontiera. Limes britannico e renano

Thomas Talbot

Domnach Mór Maige Áine: Conversion within a royal landscape

Discussion (15 minutes)

10:45-11:15 **Coffee break**

11:15-12:15 **Poster Flash Presentations and Poster Session**
Chair: Mariëtte Verhoeven

Walter Alegría Tejedor, Jordina Sales Carbonell and Marta Sancho i Planas
The archaeological Site of Santa Cecilia de Els Altimiris (Sant Esteve de la Sarga, Lleida) in the context of Pyrenean christian archaeology

Virgilio Lopes
Late Antiquity in Mértola (Portugal)

Francesca Paola Massara
L'Egitto paleocristiano nelle esplorazioni di missionari siciliani del XVI secolo

Matteo Pola
Il Sepulcrum Beati Martyris Fidelis: una memoria martiriale sulla via delle Alpi
Roald Dijkstra

Pierre et ses miracles du rocher: l'influence du contexte géographique

Federico Caruso
Osservazioni sulla topografia di Siracusa: spazi ed infrastrutture pubbliche tra Insula e Achradina in epoca tardoantica

Ruth Kolarik
Canopies over baptismal fonts: Structure and function. Examples at Stobi (FYR Macedonia) and elsewhere

Stanislav Stanev and Jeni Tankova
The Episcopal Basilica of Thracian Philippopolis (Plovdiv, Bulgaria)

Ljuben Tevdovski
Floral and zoomorphic motifs in South Balkans Early Christian art as indicators for the process of shaping the Early Christian dogma in the wider spiritual koinē

Tomislav Fabijanic
A church in a church: Smratina on the island of Vir (Croatia)

Božana Maletić
Ager Salonitanus - vita alla frontiera

Nicola Busino and Antonio Salerno
Alla periferia di Capua vetus: aspetti della cristianizzazione di alcuni 'centri minori' della Campania settentrionale

Chiara Cecalupo and Axel Alt
Letters from the frontier: Rediscovery of Christian antiquities by religious missions at the borders of the Christian world

Margherita Riso
Archaeological approaches to the Christianisation of Sicily, a region between centre and periphery (6th-7th centuries). A new distribution map of rural churches in light of recent discoveries

Konstantin Voronin and Mariya Kabanova
Roman silver bowl for the quinquennialia of Caesar Licinius II from Asia Minor

Nicolas Beaudry, Dominic Moreau, Georgi Atanasova, Valeri Yotov, Albena Milanova, Brahim M. Barek and Ioto Valeriev
Zaldapa in Late Antiquity: Archaeological perspectives on a fortified Christian city of the Lower Danube's hinterland

Claudia Dobrinski and Sveva Gai
Bishop Meinwerk of Paderborn as a builder: Local, ancient and foreign elements in the architecture of the beginning of the 11th century

12:15-13:30 **Lunch** (own expense)

13:30-15:15 **Germania**
Chair: Sebastian Ristow

Guido Faccani, Universität Zürich
Kathedrale des 1. Jahrtausends: St. Johannis in Mainz

Sebastian Gairhos
Auf der Suche nach dem verlorenen Bischof. Zur Bedeutung der raetischen Provinzhauptstadt Augusta/Augsburg in der Spätantike

Gertrud Kuhnle
Römer, Alamannen, Franken - Spätantikes und frühmittelalterliches Christentum in der Grenzregion des Oberrheins

Ulrich Stockinger
Seeing through a Millstone. Andernach/Antunnacum and its surroundings from Late Antiquity to Early Middle Ages

Alain Vanderhoeven
Excavations in the Church of Our Lady in Tongeren (Belgium)

Joep Hendriks and Arjan den Braven
Nijmegen before Charlemagne. Comments on the continuity of the oldest town in the Netherlands

Discussion (15 minutes)

15:15-15:45 **Tea break**

15:45-16:45 Gallia

Chair: Philippe Pergola

Philippe Pergola, Alessandro Garrisi, Gabriele Castiglia and Elie Essa Kas Hanna,
Costa Balenae – *Campomarzio: limes bizantino e topografia cristiana delle Alpi
liguri del mare nei territori dei municipi di Albingaunum e Albintimilium*

Lilian R. G. Diniz

*"In-between" identity: individuating religious hybridity in material culture
during the conversion period in Gaul, Hispania and Britannia*

Markus Löß

Palatia in transition

Discussion (15 minutes)

16:45-17:15 Break

17:15-18:30 Iberia

Chair: Isaac Sastre de Diego

Francisco Javier Heras Mora

La domus de la "Puerta de la Villa" e gli inizi del Cristianesimo emeritense

Vincent Albert i Lacomba Ribera

*Modulación, evolución y reconstrucción del grupo episcopal de Valentia
(Hispania)*

Jordina Sales Carbonell, Fernando Contreras Rodrigo and Ismael Macías
Fernández

*Sanisera (Sanitja, Minorca) during the Late Antiquity: A Worship Centre on the
halfway between Africa and Hispania*

Rodrigues Gonçalves, Luis Jorge and Cláudia Matos Pereira

*Art and Christian archaeology in Lusitânia: The beginnings of Christianity in the
region of Arrábida (Portugal)*

Discussion (15 minutes)

FRIDAY, JULY 6, 2018

Linnaeusgebouw, Heyendaalse Weg 137, Nijmegen (University Campus)

9:00-10:30 The Balkans I

Chair: Dominic Moreau

Lucrezia Spera, Ivan Gargano and Federico Lizzani

Il cristianesimo negli agglomerati fortificati secondari di frontiera. Limes danubiano

Irina Adriana Achim

Monuments chrétiens aux confins de l'Empire: la frontière du Bas-Danube

Andrei Gandila

Religion and politics: Sixth-century Christianity beyond the Lower Danube frontier

Matteo Braconi

Identità religiosa, rango sociale e tensione oltremondana dell'élite tardoantica in area balcanica. Gli indicatori sociali della decorazione dei monumenti funerari di diritto privato

Ivo Topalilov

Contra arianos? On some archaeological evidence from Thrace

Discussion (15 minutes)

10:30-11:00 Coffee break

11:00-12:15 The Balkans II

Chair: Olof Brandt

Krisztina Hudák, Réka Neményi and Levente Nagy

Recent research on Early Christian Archaeology in Hungary in the 21st century

Orsolya Heinrich-Tamaska

Between valley and hill: Church and settlement during the Late Antiquity in Pannonia and Noricum

Gordana Jeremić

The traces of Early Christianity in Serbia

Liudmila G. Khrushkova

The Mangup basilica and the Christianization of the mountainous areas of the South-West Crimea in the Early Byzantine period

Discussion (15 minutes)

12:15-13:30 **Lunch** (own expense)

13:30-15:00 **Pilgrims and Saints Across Borders**

Chair: Jos Koldeweij

Philippe Pergola and Gabriele Castiglia

Isole e frontiere: i limites vandalo, bizantino e longobardo in Sardegna, Corsica e nelle Baleari, in rapporto alla topografia Cristiana

Carmelo Scandurra

Siracusa e la Sicilia sud-orientale fra archeologia e agiografia: il ruolo del Mediterraneo come "frontiera liquida" fra Oriente e Occidente

Davide Bianchi

Local worship on the limes arabicus: Monks and saints between Palaestina and Arabia

Sabrina Pietrobono

Il Cristianesimo 'di frontiera' visto da Roma: santi pellegrini dalle Isole Britanniche in Italia

Carlo dell'Osso

The spread of Christianity beyond the limes: Soldiers and merchants. Notes from Christian sources

Discussion (15 minutes)

15:00-15:30 **Tea break**

15:30- 17:00 **Novitates II**

Chair: Ute Verstegen

Aleksandra Krauze-Kołodziej

Amphitrite as the goddess queen of the sea on "iconographical frontiers". The transformation and Christianization of the motif

Anna Paranou

Auf der Spur der Christianisierung Griechenlands

Ljubinka Dzidrova

Along the Edge - East and West, Stobi - The Metropolitan Seat of Provincia Macedonia II at the end of Antiquity

Carolyn S. Snively

The 6th century episcopal complex of Golemo Gradište, Konjuh, R. Macedonia

Robbin Doppenberg

Feeding the Late Roman army: An exploration of the diet of Roman soldiers at the frontier of the Roman empire

Discussion (15 minutes)

17:00-17:30 **Break**

17:30-17:45 **Award Poster Prize**

18:00-19:00 **Closing keynote lecture**

Introduction: Sible de Blaauw

Jaś Elsner, University of Oxford

(De-)anchoring Early Christian art: Ventures beyond the world of Christian hegemony

19:00-19:15 **Closing of Congress**

EXCURSIONS

On Sunday **July 1, from 6.00-7.30 p.m.** there will be a walking tour of Utrecht. Point of departure: the Cathedral's bell tower in the centre of town.

On Wednesday **July 4, starting at 4.00 p.m.** there will be a walking tour of the city of Nijmegen, including a visit to the museum Het Valkhof where a reception will take place at 5.00 p.m. (please be present 10 minutes before). Meeting point: Museum het Valkhof, Kelfkensbos 59, Nijmegen.

On Saturday **July 7** there will be a day excursion by bus to the catacombs of Valkenburg and to the city of Maastricht. Departure: Nijmegen train station 8.45 a.m. Return: Nijmegen train station 8.p.m. This excursion includes a special lunch in the catacombs of Valkenburg. The fee for this excursion is 50 euros, to be paid at the conference desk in Utrecht. Please note that the **deadline** for registering for this trip is **Tuesday July 3.**

For further information on the excursions, please consult the separate flyer enclosed in the conference package.

PUBLISHERS

In the Akademiegebouw at Utrecht University several publishers are displaying their books in the Belle van Zuylenzaal. This room is located straight across from the main hall where the conference takes place. In Nijmegen the publishers are to be found in the Linnaeus building, room 8.

PROCEEDINGS

Information on how to submit your contribution to the proceedings of the conference, please consult the information on our website (forthcoming).



**PONTIFICIO ISTITUTO
DI ARCHEOLOGIA CRISTIANA**



Universiteit Utrecht



Radboud Universiteit Nijmegen

Stichting Professor van Winter Fonds



City of Utrecht



Nijmegen